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KNOW ALL MEN BY THESE PRESENTS, that Terry G. Cline Company, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina Thirteen Thousand, Fifty and No/100----South Carolina , in consideration of ---(\$13,050.00)-----Dollars and the assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and C. A. G. Blomquist and Ethel S. Blomquist, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 23 of a subdivision known as Pilgrim's Point as shown on plat thereof prepared by Piedmont Engineers & Architects, recorded in the R. M. C. Office for Greenville County in Plat Book WWW, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Westchester Road at the joint front corner of Lots Nos. 22 and 23, and running thence along the joint line of said lots, N. 88-17 E. 180.5 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot No. 23, S. 1-28 W. 89.5 feet to an iron pin on the north side of Hudson Road; thence along the north side of Hudson Road, S. 62-28 W. 100.0 feet to an iron pin; thence continuing along the north side of Hudson Road, S. 65-43 W. 53.3 feet to an iron pin at the intersection of Hudson Road with Westchester Road; thence with Westchester Road, N. 63-03 W. 31.3 feet to an iron pin; thence continuing along Westchester Road, N. 11-47 W. 46.7 feet to an iron pin; thence still with Westchester Road, N. 3-06 W. 72.5 feet to an iron pin; thence still with Westchester Road, N. 1-28 E. 20 feet to the joint front corner of Lots Nos. 22 and 23, the point of beginning; being the same conveyed to the grantor corporation by Greenville Development Corporation by deed dated August 31, 1972 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 954, Page 57.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on the 31st day of August, 1972 by the grantor in the original sum of \$ 32,900.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1247, $559\,$, on which there is a balance due of \$ 32,900.00 as of this date. at Page

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of 19 72 November

Terry G. Cline Company, Inc. SIGNED, sealed and delivered in the presence of: A Corporation By: Greenville County Siamps Secretary Paid \$ STATE OF SOUTH CAROLINA Act No. 380 Sec. 1 COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named pration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	30th day of	November	19 72	Di-	4	m
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My Commission Expires: **4**9. 1979 Nov. A. M., No. 16064 RECORDED this 1st 1972 10:34 December